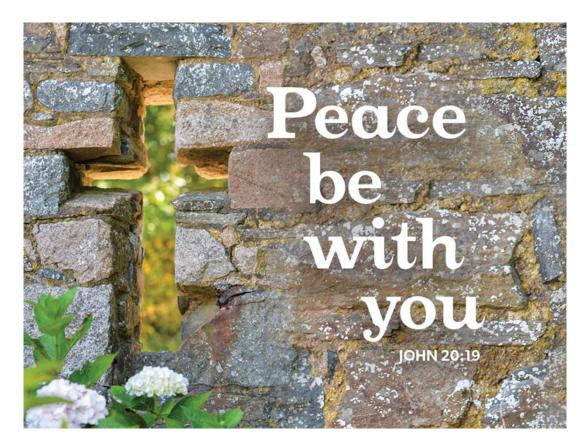
Second Sunday of Easter

Holy Communion



APRIL 7, 2024 ~ 10:00 am

ST. MARK'S LUTHERAN CHURCH HAGERSTOWN, MD

St. Mark's Lutheran Church

601 Washington Avenue, Hagerstown, MD 21740 Pastor Brian McClinton, Senior Pastor Telephone: 301-733-7550 Website: stmarkslc.org

+ Congregation please stand if able

WELCOME AND ANNOUNCEMENTS

PRELUDE - The King of Love My Shepherd Is

Alec Wyton

+ THANKSGIVING FOR BAPTISM

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

- 1 Now the green blade rises from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been; love is come again like wheat arising green.
- 2 In the grave they laid him, love by hatred slain, thinking that he would never wake again; laid in the earth like grain that sleeps unseen; love is come again like wheat arising green.
- 3 Forth he came at Easter, like the risen grain, he that for three days in the grave had lain; raised from the dead, my living Lord is seen; love is come again like wheat arising green.
- 4 When our hearts are wintry, grieving, or in pain, your touch can call us back to life again, fields of our hearts that dead and bare have been; love is come again like wheat arising green.

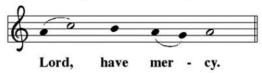
+ GREETING

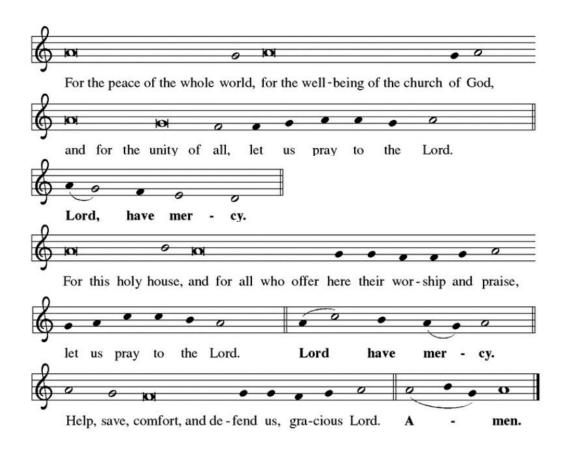
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+ KYRIE



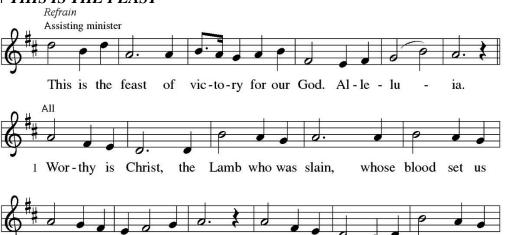
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





+ THIS IS THE FEAST

free to be peo-ple of God.



Pow - er and rich - es and wis - dom and



+ PRAYER OF THE DAY

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING - Acts 4:32-35

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need. Word of God, word of life. **Thanks be to God.**

PSALM 133



¹How good and how pleas- [|] ant it is, when kindred live togeth- [|] er in unity!

²It is like fine oil upon the head, flowing down up- | on the beard, upon the beard of Aaron, flowing down upon the collar | of his robe.

³It is like the dew of Hermon flowing down upon the hills of Zion.

For there the LORD has commanded the blessing: life for- | evermore.

SECOND READING - 1 John 1:1--2:2

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. Word of God, word of life. **Thanks be to God.**







+ GOSPEL - John 20:19-31

The Holy Gospel according to John 20th chapter.



¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. The gospel of the Lord.



SERMON Pastor Brian

+ HYMN OF THE DAY - "Come, You Faithful, Raise the Strain"

ELW 363

- 1 Come, you faithful, raise the strain of triumphant gladness!
 God has brought forth Israel into joy from sadness, loosed from Pharaoh's bitter yoke Jacob's sons and daughters; led them with unmoistened foot through the Red Sea waters.
- 2 'Tis the spring of souls today:
 Christ has burst his prison,
 and from three days' sleep in death
 as a sun has risen.
 All the winter of our sins,
 long and dark, is flying
 from the Light to whom we give
 laud and praise undying.
- 3 Now the queen of seasons, bright with the day of splendor, with the royal feast of feasts comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strain Jesus' resurrection!

- Neither could the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal hold you as a mortal: but today, among your own, you appear, bestowing your deep peace, which evermore passes human knowing.
- 5 Alleluia! now we cry
 to our Lord immortal,
 who triumphant burst the bars
 of the tomb's dark portal;
 Alleluia! with the Son
 God the Father praising;
 Alleluia! yet again
 to the Spirit raising.

+ APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+ PRAYERS OF THE CHURCH

Response: God of grace, hear our prayer.

+ SHARING OF THE PEACE

OFFERING

MUSIC OFFERING - Trust and Obey

Pamela M. Robertson

+ OFFERTORY - "Let the Vineyards Be Fruitful"

ELW 184

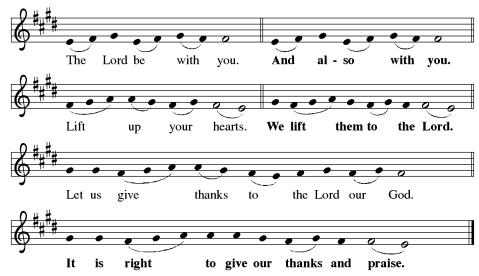
Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

+OFFERING PRAYER

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

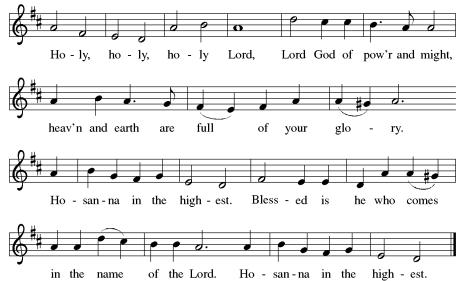
+ GREAT THANKSGIVING



+PREFACE

It is indeed right, our duty and our joy... and join their unending hymn:





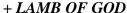
+THANKSGIVING AT THE TABLE

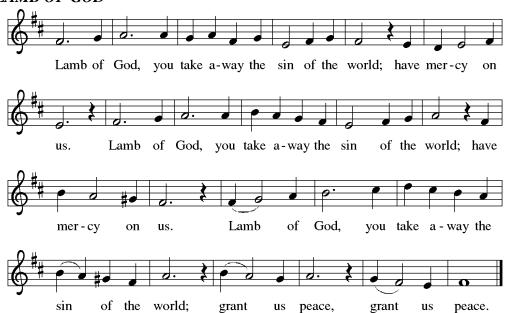
+ THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ INVITATION TO COMMUNION

Taste and see that the Lord is good. Thanks be to God.





COMMUNION

COMMUNION HYMNS

"Come, Let Us Eat"

"Eat This Bread, Drink This Cup"

ELW 491 ELW 492

+ TABLE BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

+ PRAYER AFTER COMMUNION

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

+ BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. Amen.

+ CLOSING HYMN - "Thine Is the Glory"

ELW 376

1 Thine is the glory, risen, conqu'ring Son; endless is the vict'ry thou o'er death hast won! Angels in bright raiment rolled the stone away, kept the folded grave-clothes where thy body lay.

Refrain

Thine is the glory, risen, conqu'ring Son; endless is the vict'ry thou o'er death hast won!

- 2 Lo, Jesus meets thee, risen from the tomb!
 Lovingly he greets thee, scatters fear and gloom; let his church with gladness hymns of triumph sing, for the Lord now liveth; death hath lost its sting! *Refrain*
- 3 No more we doubt thee, glorious Prince of life; life is naught without thee; aid us in our strife; make us more than conqu'rors, through thy deathless love; bring us safe through Jordan to thy home above. *Refrain*

+ DISMISSAL

Go in peace. Serve the Lord. Thanks be to God.

POSTLUDE - Trumpet Tune

Purcell / Ed. & Arr. Wolff

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