

5th Sunday in Lent

Holy Communion



Unless a
grain of wheat
falls into the
earth and dies,
it remains
just a single grain

JOHN 12:24

March 17, 2024

ST. MARK'S LUTHERAN CHURCH
HAGERSTOWN, MD

St. Mark's Lutheran Church
601 Washington Avenue, Hagerstown, MD 21740
Pastor Brian McClinton, Senior Pastor
301-733-7550, stmarkslc.org

+ *Congregation please stand if able*

WELCOME AND ANNOUNCEMENTS

PRELUDE - Brother James' Air

Larry Shackley

+ **CONFESSIO AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who writes the law on our hearts, who draws all people together through Jesus. **Amen.**

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Holy God,

we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through † Jesus Christ. **Amen.**

+ **GATHERING HYMN - "My Song Is Love Unknown"**

ELW 343

- | | |
|---|--|
| 1 My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. Oh, who am I that for my sake my Lord should take frail flesh and die? | 2 He came from his blest throne salvation to bestow; the world that was his own would not its Savior know. But, oh, my friend, my friend indeed, who at my need his life did spend! |
|---|--|

3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suffering goes
that he his foes from thence might
free.

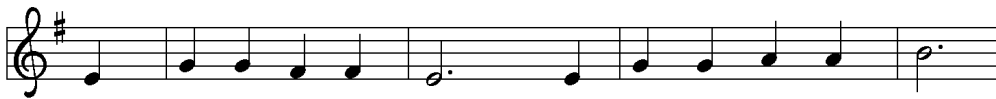
5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his
home
but mine the tomb wherein he lay.

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet
praise
I all my days could gladly spend!

+ **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+ **KYRIE**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

+ **PRAYER OF THE DAY**

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING - Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.
The word of the Lord. **Thanks be to God.**

PSALM 51:1-12

¹Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

²**Wash me thoroughly from my iniquity,
and cleanse me from my sin.**

³For I know my transgressions,
and my sin is ever before me.

⁴**Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.**

⁵Indeed, I was born guilty,
a sinner when my mother conceived me.

⁶**You desire truth in the inward being;
therefore teach me wisdom in my secret heart.**

⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

⁸**Let me hear joy and gladness;
let the bones that you have crushed rejoice.**

⁹Hide your face from my sins,
and blot out all my iniquities.

¹⁰**Create in me a clean heart, O God,
and put a new and right spirit within me.**

¹¹Do not cast me away from your presence,
and do not take your holy spirit from me.

¹²**Restore to me the joy of your salvation,
and sustain in me a willing spirit.**

SECOND READING - Hebrews 5:5-10

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

+ GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

+ GOSPEL - John 12:20-33

The Holy Gospel according to St. John, the 12th chapter. **Glory to you, O Lord.**

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die. The Gospel of the Lord. **Praise to you, O Christ.**

VISIT WITH PAUL

Pastor Brian

SERMON

Pastor Brian

+ ***HYMN OF THE DAY - “What Wondrous Love Is This”***

ELW 666

- | | |
|--|--|
| 1 What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul? | 3 To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing; to God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing. |
| 2 When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul. | 4 And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing God's love for me, and through eternity I'll sing on, I'll sing on; and through eternity I'll sing on. |

+ *APOSTLES CREED*

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+ *PRAYERS OF THE CHURCH*

Response: Hear us, O God. **Your mercy is great.**

+ *SHARING OF THE PEACE*

OFFERING

MUSIC OFFERING - Largo

Elizabeth Stirling / ed. Benjamin Cornelius-Bates

+ *OFFERTORY - "Take My Life, That I May Be"*

ELW 685

4 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.

5 Take my will and make it thine,
it shall be no longer mine.
Take my heart, it is thine own,
it shall be thy royal throne.

+ *OFFERING PRAYER*

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. **Amen.**

+ DIALOGUE

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

+ PREFACE

It is indeed right, our duty ...we praise your name and join their unending hymn:

+ SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

+THANKSGIVING AT THE TABLE

+THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ FRACTION

This is the body of Christ. This is the blood of Christ.

Reveal yourself to us, O God in the breaking of the bread as once you revealed yourself to your disciples.

+ LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

"O Christ the Same"

"Just As I Am, Without One Plea"

WOV 778

ELW 592

+ TABLE BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

+ ***PRAYER AFTER COMMUNION***

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. **Amen.**

+ ***BLESSING***

Almighty God, Father, Son and Holy Spirit ☩ bless you now and forever. **Amen.**

+ ***CLOSING HYMN - "When I Survey the Wondrous Cross"***

ELW 803

- 1 When I survey the wondrous cross
on which the prince of glory died,
my richest gain I count but loss
and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
save in the death of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

+ ***DISMISSAL***

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE - Little Prelude in A Minor, BWV 559

attr. J.S. Bach

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