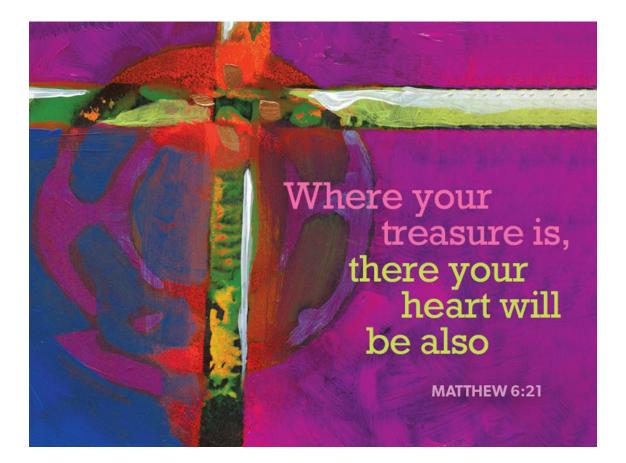
ASH WEDNESDAY



FEBRUARY 14, 2024

ST. MARK'S LUTHERAN CHURCH HAGERSTOWN, MD

St. Mark's Lutheran Church

601 Washington Avenue, Hagerstown, MD 21740 Pastor Brian McClinton, Senior Pastor 301-733-7550, stmarkslc.org

Please assemble in silence; there is no prelude

+ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

+ GATHERING HYMN - "O Lord, throughout These Forty Days" ELW 319

- 1 O Lord, throughout these forty days you prayed and kept the fast; inspire repentance for our sin, and free us from our past.
- You strove with Satan, and you won; your faithfulness endured; lend us your nerve, your skill, and trust in God's eternal word.
- Though parched and hungry, yet you prayed
 and fixed your mind above;
 so teach us to deny ourselves
 that we may know God's love.
- 4 Be with us through this season, Lord, and all our earthly days, that when the final Easter dawns, we join in heaven's praise.

+ PRAYER OF THE DAY

Let us pray, Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING - Joel 2:1-2, 12-17

¹Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—²a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. ¹²Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him,

a grain offering and a drink offering for the LORD, your God?

¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;

¹⁶gather the people. Sanctify the congregation; assemble the aged;

gather the children, even infants at the breast.

Let the bridegroom leave his room, and the bride her canopy.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples,

'Where is their God?' The word of the Lord. Thanks be to God.

SECOND READING - 2 Corinthians 5:20b—6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see— we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. The word of the Lord. **Thanks be to God.**

+ GOSPEL ACCLAMATION "On My Heart Imprint Your Image"

ELW 811

On my heart imprint your image, blessed Jesus, king of grace, that life's troubles nor its pleasures ever may your work erase. Let the clear inscription be: Jesus, crucified for me, is my life, my hope's foundation, all my glory and salvation!

+ *GOSPEL* - *Matthew 6:1-6, 16-21* The Holy Gospel according to St. Matthew, the 6th chapter. *Glory to you, O Lord.*

[Jesus said to the disciples:] ¹"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also."

The Gospel of the Lord. Praise to you, O Christ

SERMON

+ HYMN OF THE DAY - "Savior, When in Dust to You"

- Savior, when in dust to you low we bow in homage due; when, repentant, to the skies scarce we lift our weeping eyes; oh, by all your pains and woe suffered once for us below, bending from your throne on high, hear our penitential cry!
- 2 By your helpless infant years, by your life of want and tears, by your days of deep distress in the savage wilderness, by the dread, mysterious hour of the insulting tempter's pow'r, turn, oh, turn a fav'ring eye; hear our penitential cry!

Pastor Brian McClinton

ELW 601

- 3 By your hour of dire despair, by your agony of prayer, by the cross, the nail, the thorn, piercing spear, and torturing scorn, by the gloom that veiled the skies o'er the dreadful sacrifice, listen to our humble sigh; hear our penitential cry!
- 4 By your deep expiring groan, by the sad sepulchral stone, by the vault whose dark abode held in vain the rising God, oh, from earth to heav'n restored, mighty, reascended Lord, bending from your throne on high, hear our penitential cry!

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed. We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended. As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another. Most holy and merciful God,

we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you. **Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you. **Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you. **Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you. Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you. **Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you. **Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us. Hear us, O God, for your mercy is great.

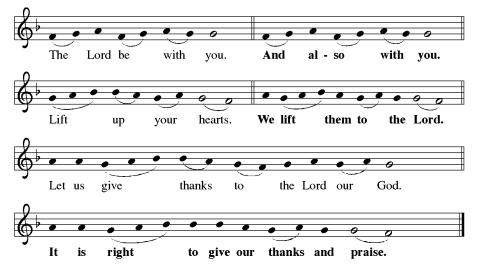
IMPOSITION OF ASHES

"Remember that you are dust, and to dust you shall return." (After those who desire ashes have received them)

Accomplish in us, O God, the work of your salvation, that we may show forth your glory in the world.

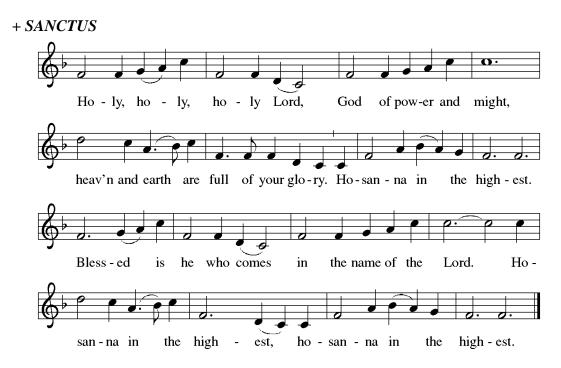
By the cross and passion of your Son, our Savior, **bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**



+PREFACE

It is indeed right, our duty ... we praise your name and join their unending hymn:



+THANKSGIVING AT THE TABLE

+THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+INVITATION TO COMMUNION

Be strong, do not fear! Here is your God, who has come to save you.



COMMUNION

+ PRAYER AFTER COMMUNION

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **Amen.**

+ BLESSING

Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace. **Amen.**

+ (CLOSING HYMN - "I Want Jesus to	Walk with	Me"	ELW 325
1	I want Jesus to walk with me;	2	XX71 TI	1 1 T 1 11 1.1
	I want Jesus to walk with me;	3	When I'm in trou	uble, Lord, walk with
	all along my pilgrim journey,		me;	
	Lord, I want Jesus to walk with me.		when I'm in trou	ble, Lord, walk with
	In my trials, Lord, walk with me;		me;	bowed in corrow
	in my trials, Lord, walk with me;		when my head is bowe	
	when my heart is almost breaking,	Lord, I want Jesus to walk wi		us to walk with file
	Lord, I want Jesus to walk with me.			

+ DISMISSAL

Go in peace. Share your bread. Thanks be to God.

POSTLUDE - Savior, When in Dust to You

J. William Greene